

Thursday of the Lord's Supper

At the Evening Mass

ENTRANCE ANTIPHON

Cf. Gal 6:14

- i -

4.

W

E should glo- ry * in the Cross of our Lord

599

Je-sus Christ, in whom is our sal-va-tion, life and res-ur-

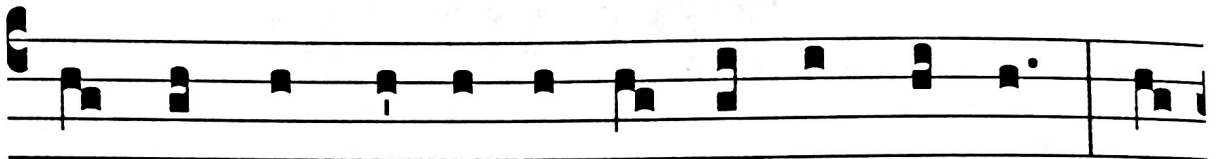
rec- tion, through whom we are saved and de- liv- ered.

..

VERSES

Deus misereatur nostri. Ps 66 : 2

601 *V. I*

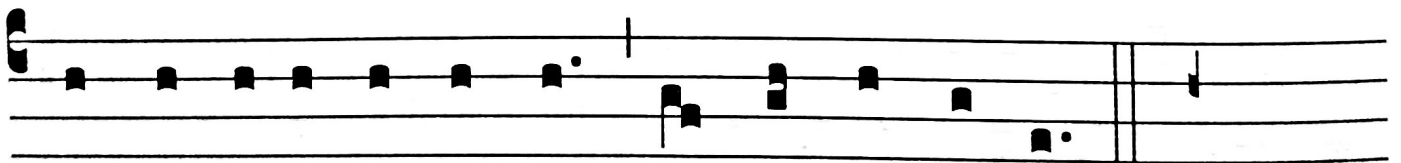


MAY God have mer-cy up- on us, and bless us ; * may



he cause the light of his face to shine up- on us. *Ant.*

If another Psalm verse follows before the repetition of the Entrance Antiphon, this ending is used :



cause the light of his face to shine up- on us.

The Washing of Feet

Postquam surrexit Dominus a cena. Cf. Jn 13:4. 5. 15

Ant. I

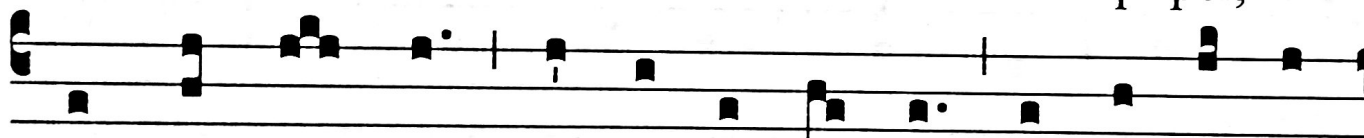
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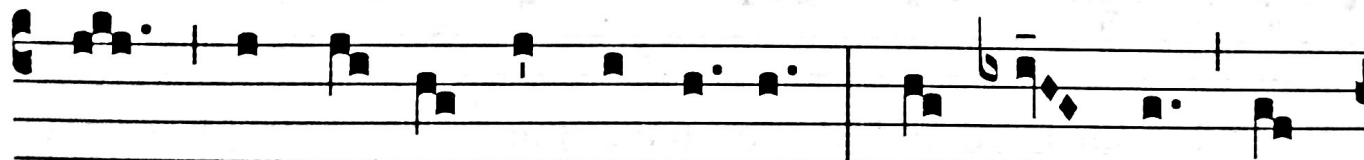
607

A

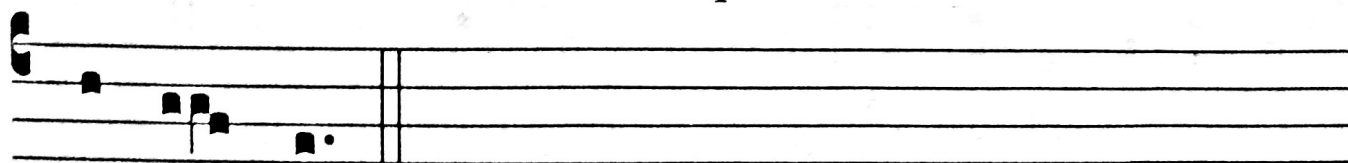
F- ter the Lord * had ris- en from sup- per,



he poured wa- ter in- to a bas- in and be- gan to



wash the feet of his dis- ci- ples: he left them this



ex- am- ple.

The Sacred Paschal Triduum

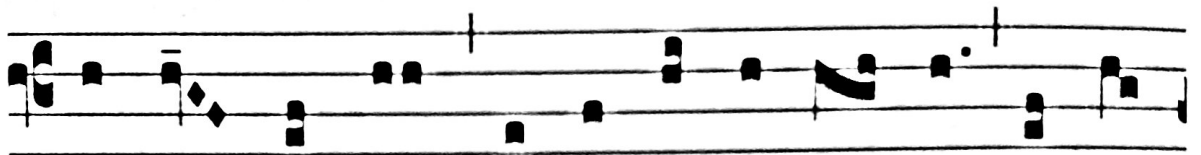
Dominus Iesus, postquam cenavit. Cf. Jn 13:12. 13. 15

Ant. 2

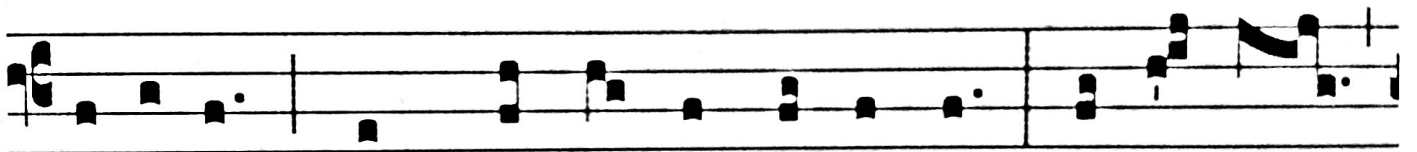
2.

609

T



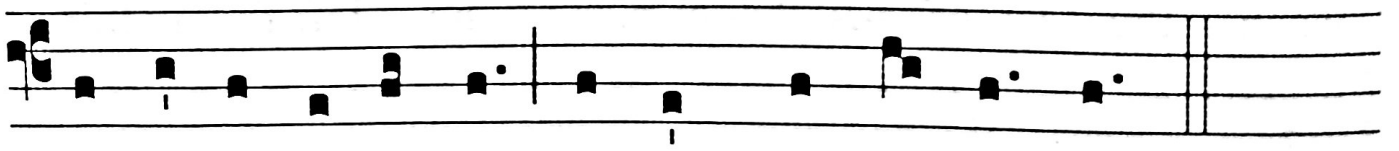
HE Lord Je- sus, * af- ter eat- ing sup- per with his



dis- ciples, washed their feet and said to them : Do you know



what I, your Lord and Master, have done for you ? I have giv-



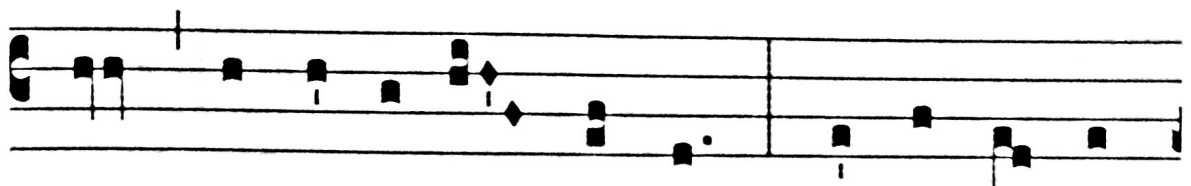
en you an ex- am- ple, that you should do like- wise.

Domine, tu mihi lavas pedes? Jn 13:6. 7. 8

Ant. 3

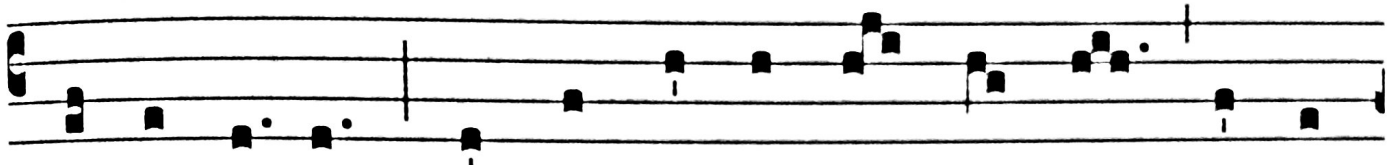
5.

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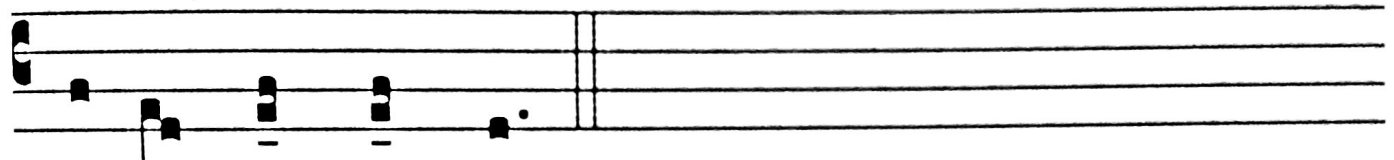


611

ORD, are you to wash my feet? * Je- sus said to

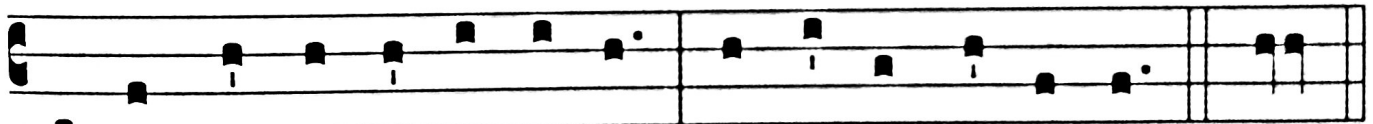


him in answer: If I do not wash your feet, you will



have no share with me.

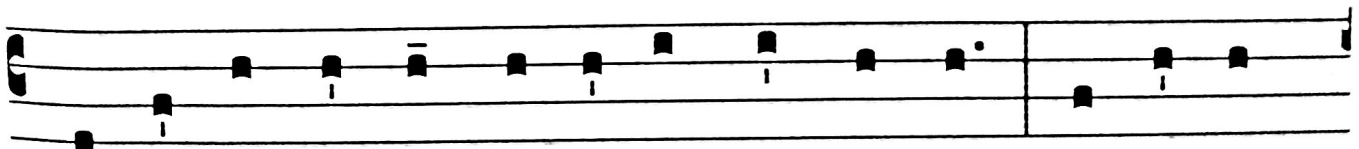
VERSE 1



612

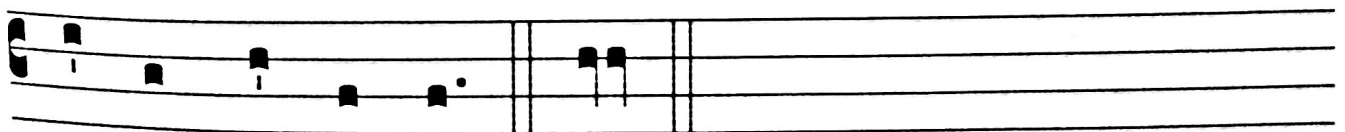
So he came to Simon Pe-ter and Pe-ter said to him: Lord.

VERSE 2



613

What I am do- ing, you do not know for now, but lat- er



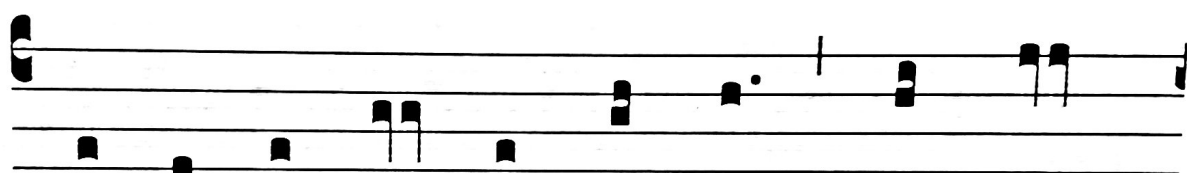
you will come to know. Lord.

Thursday of the Lord's Supper

259

Si ego, Dominus et Magister vester. Cf. Jn 13: 14

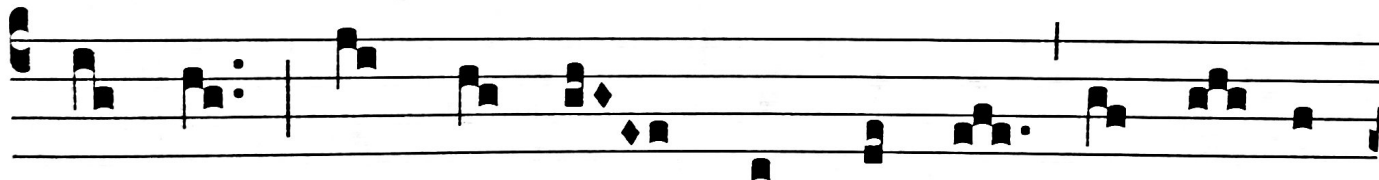
Ant. 4
4.



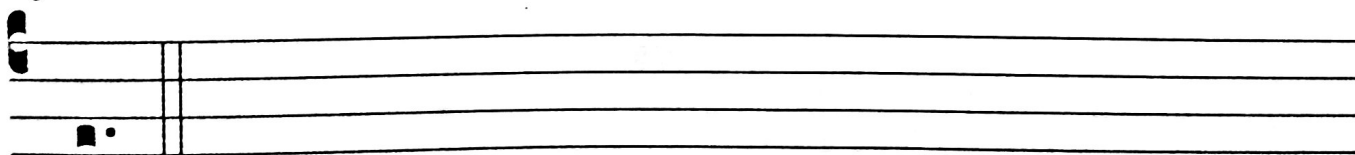
617

I

F I, your Lord and Mas- ter, * have washed



your feet, how much more should you wash each oth-er's



feet ?

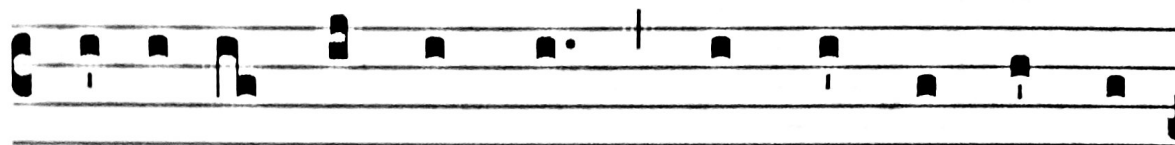
In hoc cognoscent omnes. Jn 13:35

Ant. 5

7.

619

T



HIS is how all will know * that you are my dis-



ci-ples : if you have love for one an-oth-er.

VERSE

620

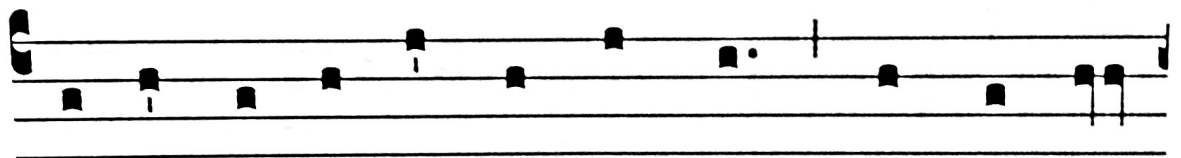


Je- sus said to his dis-ci-ples: This is how.

Mandatum novum do vobis. Jn 13:34

Ant. 6

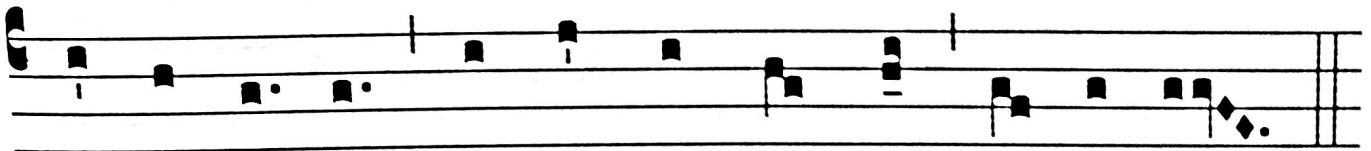
3.



623

I

give you a new commandment, * that you love

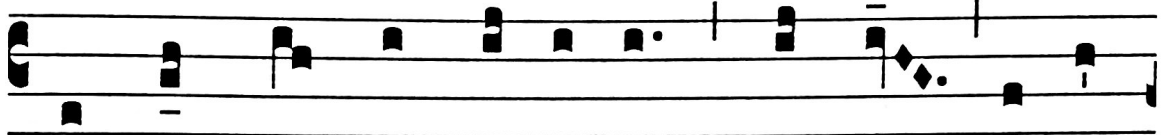


one an-oth- er as I have loved you, says the Lord.

Maneat in vobis fides, spes, caritas. I Cor 13:13

Ant. 7

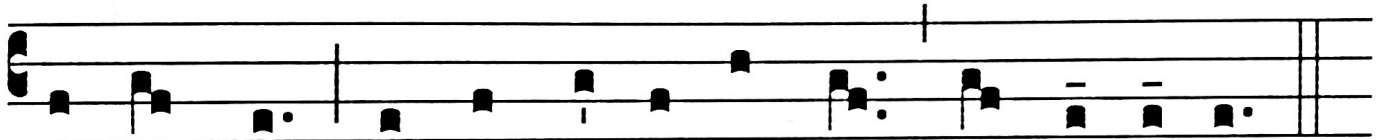
7.



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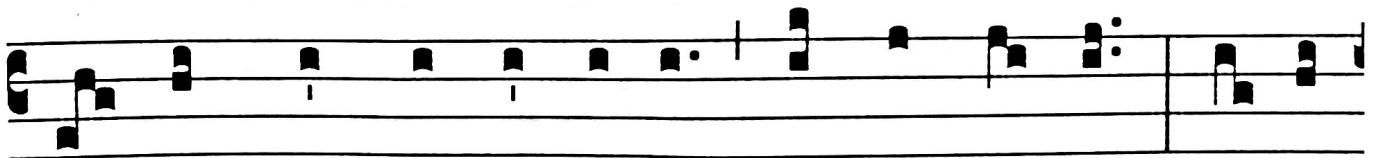
L

ET faith, hope and char-i-ty, * these three, remain



a-mong you, but the greatest of these is char-i-ty.

VERSE



626

Now faith, hope and char-i-ty, these three, re-main ; but the



great-est of these is char-i-ty. Let faith.

The Liturgy of the Eucharist

Ant.
6.

U

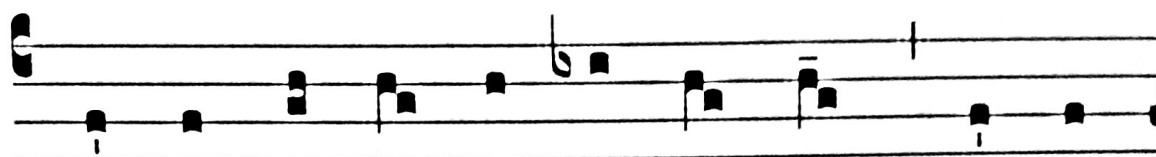


629

- bi cá- ri- tas et a- mor, De- us i- bi est.

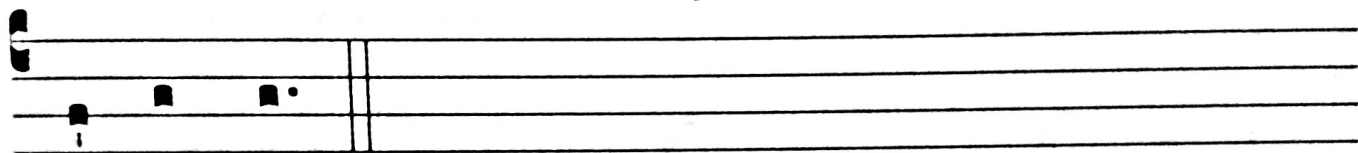
Ant.
6.

W



630

Here true char- i- ty is dwell- ing, God is



pres-ent there.

VERSES



631

∇ By the love of Christ we have been brought to- geth- er :



∇ let us find in him our gladness and our pleasure ;



∇ may we love him and re- vere him, God the liv- ing,

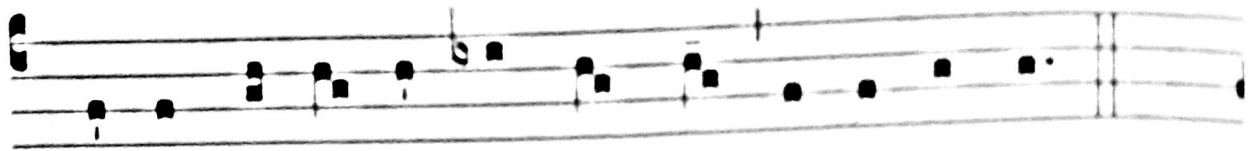


∇ and in love respect each oth- er with sin- cere hearts. *Ant.*

632



¶ So when we as one are gathered all to-gether,



¶ let us strive to keep our minds free of di- vision ;



¶ may there be an end to mal-ice strife and quar-rels,

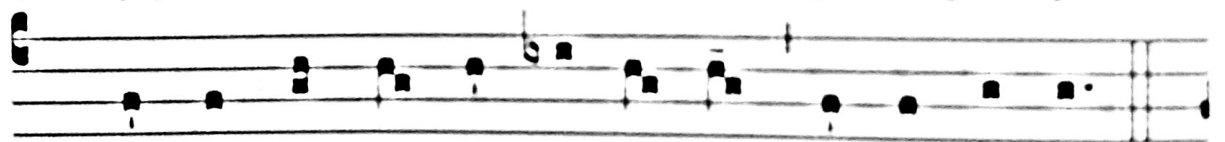


¶ and let Christ our God be dwell-ing here a- mong us. *Ant.*

633



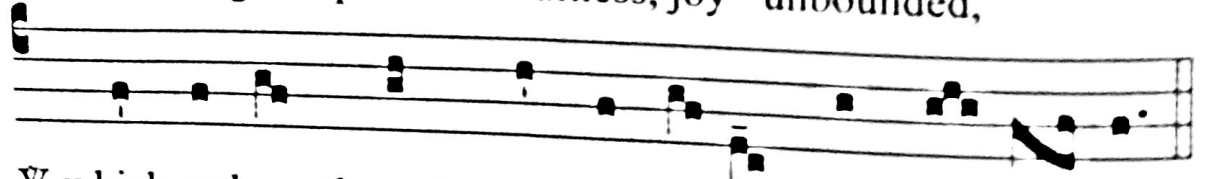
¶ May your face thus be our vi- sion, bright in glo- ry,



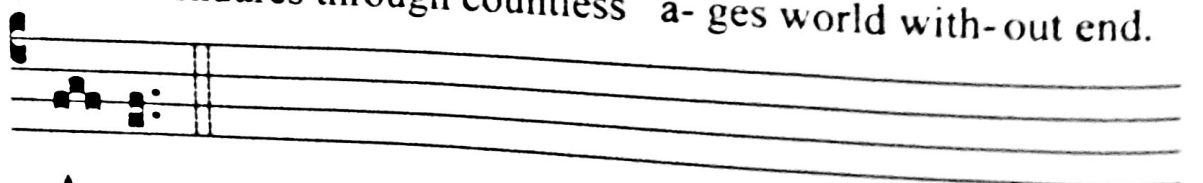
¶ Christ our God, with all the bless-ed Saints in heav-en :



¶ such de-light is pure and faultless, joy unbounded,



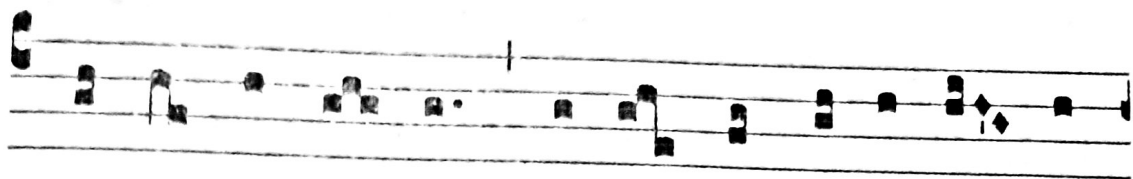
¶ which endures through countless a- ges world with- out end.



A-men.

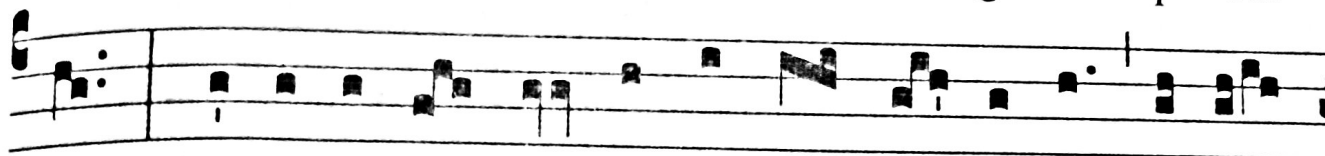
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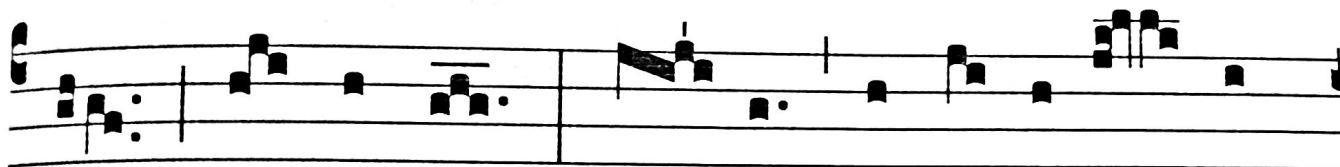


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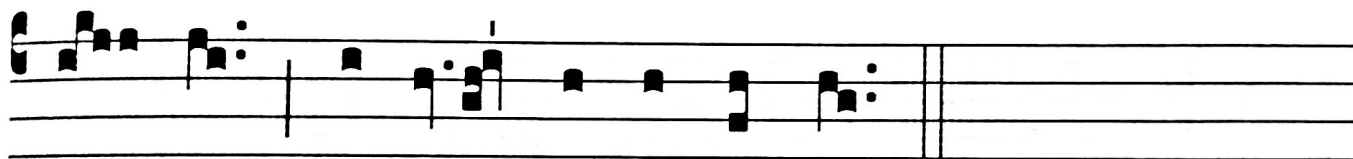
HIS is the Bod-y * that will be giv-en up for



you; this is the Chal-ice of the new cov- e- nant in my



Blood, says the Lord; do this, when-ev- er you re-

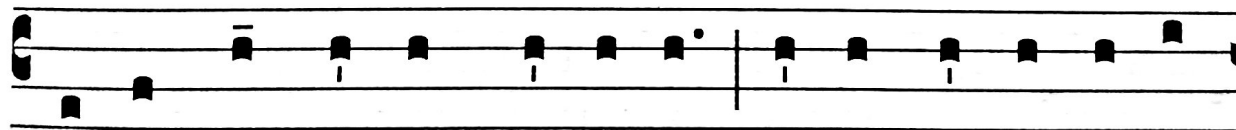


ceive it, in mem- o- ry of me.

VERSES

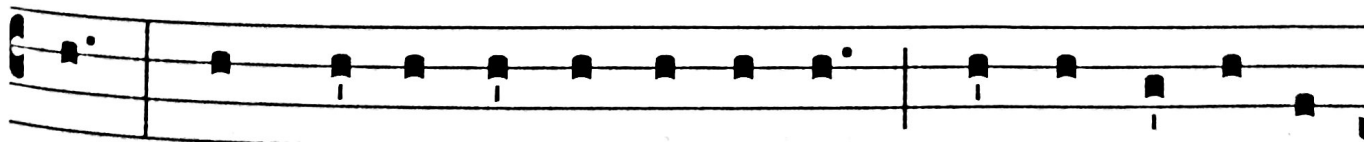
Credidi, propter quod locutus sum. Ps 115:10

♩. I

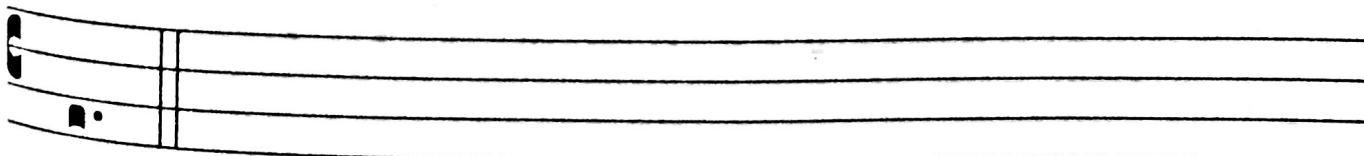


635

I believed, e- ven when I said, "I am greatly afflict-



ed," * and when I said in my a-larm, "Men are all a vain



hope."

The Transfer of the Blessed Sacrament

Hymn

The hymn Pange lingua (exclusive of the last two stanzas) is sung.

641

3.

O

F the glorious Bod-y tell-ing, O my tongue, its

myst'ries sing, And the Blood, all price excelling, Which the

world's e-ter-nal King, In a no-ble womb once dwelling, Shed

for this world's ransoming. 2. Giv'n for us, for us descending,

Of a Vir-gin to proceed, Man with man in converse blending,

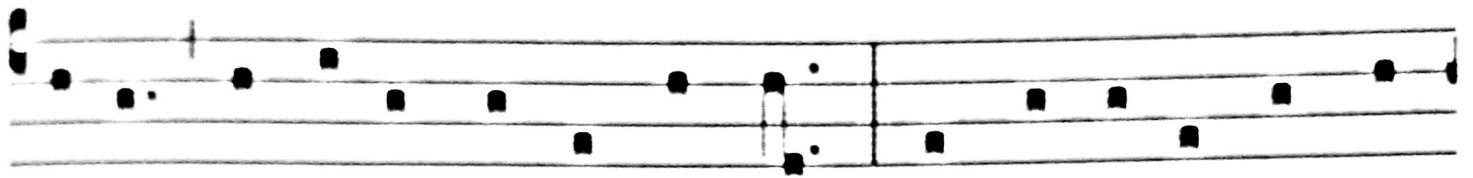
Scattered he the Gospel seed, Till his sojourn drew to ending,

Which he closed in wondrous deed. 3. At the last great Supper

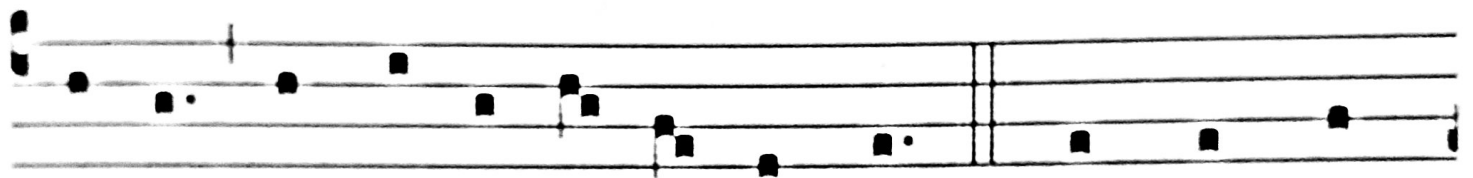
ly-ing Cirled by his brethren's band, Meekly with the law com-

Thursday of the Lord's Supper

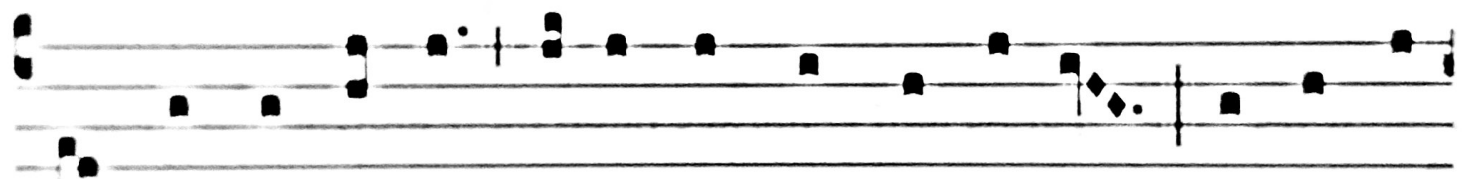
269



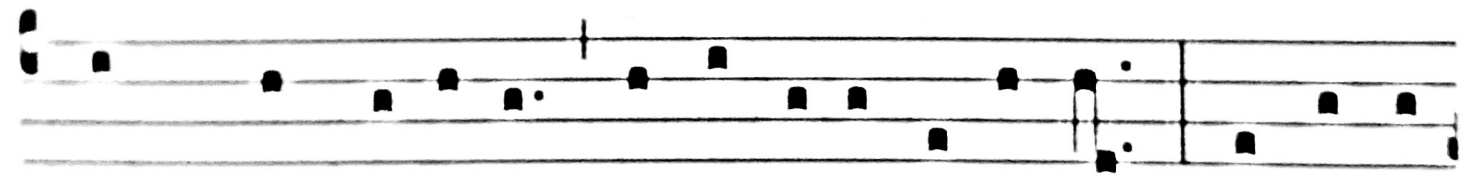
plying, First he finished its command, Then, immortal food sup-



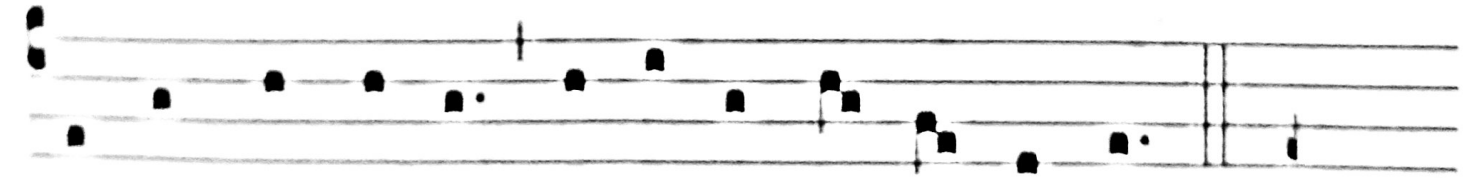
ply-ing, Gave himself with his own hand. 4. Word made flesh,



by word he maketh Ver-y bread his Flesh to be ; Man in wine

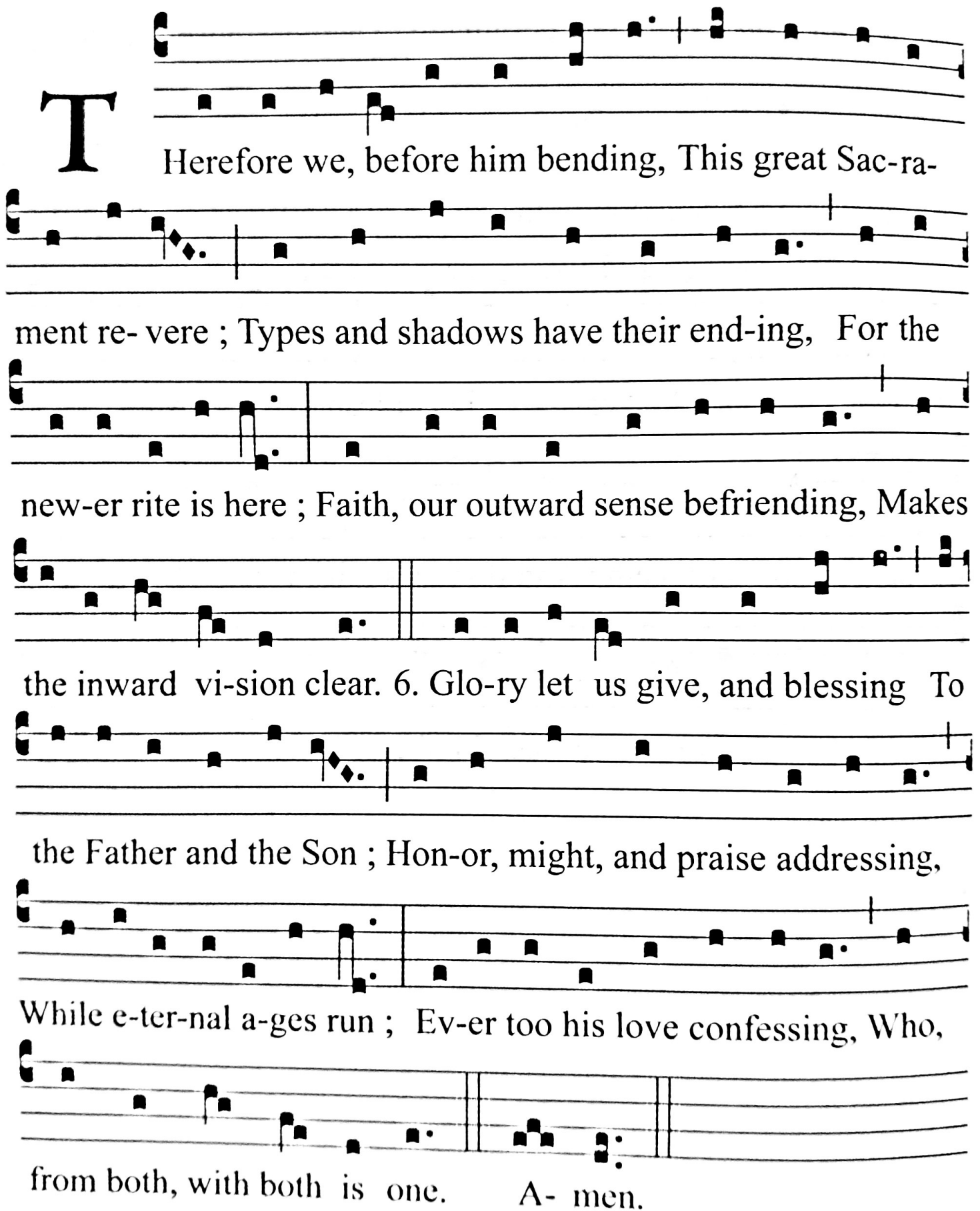


Christ's Blood partaketh : And if senses fail to see, Faith a-lone



the true heart waketh To behold the mys-ter- y.

*When the procession reaches the place of reposition, the
Down in adoration falling is sung.*



T Herefore we, before him bending, This great Sac-ra-
ment re- vere ; Types and shadows have their end- ing, For the
new- er rite is here ; Faith, our outward sense befriending, Makes
the inward vi- sion clear. 6. Glo- ry let us give, and blessing To
the Father and the Son ; Hon- or, might, and praise address- ing,
While e- ter- nal a- ges run ; Ev- er too his love confessing, Who,
from both, with both is one. A- men.